Application No. **2018-19**

KARNATAKA STATE LAW UNIVERSITY

Accredited with 'A' Grade by NAAC

NAVANAGAR, HUBBALLI - 580 025. PHONE : 0836 - 2222392, 2222472, FAX : 2223392

Website : www.kslu.ac.in

(SZ) Email : caseworker.acad.kslu@gmail.com
(NZ) Email : kakshuacademic9@gmail.com

ACADEMIC SECTION

Admission Application for..... Year of.....2018 - 2019

(to be submitted by the College to the K.S.L.U. Hubballi at the time on Admission approval)

PHOTOGRAPH
Affix your latest
Passport size Photograph
(4cmX5cm)
Self attested

1. Name of the College : SHRI DHARMASTHALA MANJUNATHESHWARA LAW COLLEGE AND CENTRE FOR POST GRADUATE STUDIES AND RESEARCH IN LAW, MANGALURU

2. College Code : 303

3. Programme Code : ..... **4. Admission / Registration Number :** .....

5. Name of the Candidate : (Leave one box empty between First name, Middle name, Surname) as in Qualifying Examination Marks Card

6. Father Name : ..... **7. Mother Name :** .....

8. Date of Birth : D D M M Y Y Y Y **9. Gender :** .....(Male / Female /TG) **10. Nationality :** .....

11. Religion : ..... **12 a. Caste :**..... **12 b. Category** Gen | SC | ST | 1 | 2A | 2B | 3A | 3B

13. Belongs to Minority : (Yes / No) **14. Marital Status : Married / Unmarried** **15. Whether Employed (Yes / No)** .....
(If yes, Enclose the NDC from employer)

16. Annual Income : .....

16 a. Academic Details (only for fresh Admission to LL.B)

Sl No	Qualification	College / Board / University	Year of Passing	Total Marks obtained	Maximum Marks	Division / Class / Grade
01	10th / Matriculation					
02	II PUC/+2/Intermediate					
*03	Graduation.....					
	First Year (I, II sem)					
	Second Year (III, IV sem)					
	Third Year (V, VI sem)					
	Fourth Year (VII, VIII sem)					
04	Any Other Courses (P. G.)					

* Please specify the degree in Sl. no. 03 of above table (B.A / B.Sc. / B.Com. / B.B.A. / B.C.A. / LL.B. / Others)

16 b. Academic Details (Only for subsequent year admission to LL.B / LL.M)

Sl No	Qualification	College	Year of Passing	Total Marks obtained	Maximum Marks	Division / Class / Grade
01	.....LL.B.					
	1st Semester					
	2nd Semester					
	3rd Semester					
	4th Semester					
	5th Semester					
	6th Semester					
	7th Semester					
	8th Semester					

17. Total University Fees paid : Rs......

18. Present address for the correspondence (Do not give Post Box No. Leave a blank between each until of address like House No. Street Name, P.O., etc)

City **District**

State **Pin Code**

Telephone No. with Country & STD Code **Student Mobile No.**

Student Aadhaar No.

Email ID (if any)

19. Permanent Address (Do not give Post Box No. Leave a blank between each until of address like House No. Street Name, P.O., etc)

City **District**

State **Pin Code**

Telephone No. with Country & STD Code **Parent Mobile Number**

Email ID (if any)

DECLARATION BY APPLICANT

I hereby declare that I have read and understood the condition of eligibility for the programme for which I seek admission. I fulfill the minimum eligibilty criteria and I have provided necessary information in this regard. In the event of any information being found incorrect or misleading, my candidature shall be liable to cancellation by the University at any time and I shall not be entitled to refund of any fee paid by me to the University. Further I have carefully studied and accepted the regulations of the University and shall not raise any dispute in future over the same regulations.

Date : D D M M Y Y Y Y

Place : .....

Left Hand Thumb Impression

Signature

I have received back all Original Marks Cards and Degree Certificate which were submitted at the time of admission.

Date : .....

Signature of Applicant

FOR COLLEGE OFFICE USE ONLY

Application & the Marks Cards, Certificates are verified and found correct. As per the K.S.L.U. admission regulations, this candidate is held eligible for admission to .....year of .....years ..... Course & he/she is given admission for the academic year 2018-19

Details of Admission Fees amount received :

Amount :

Receipt No. & Date :

Date of Admission :

Principal / Director